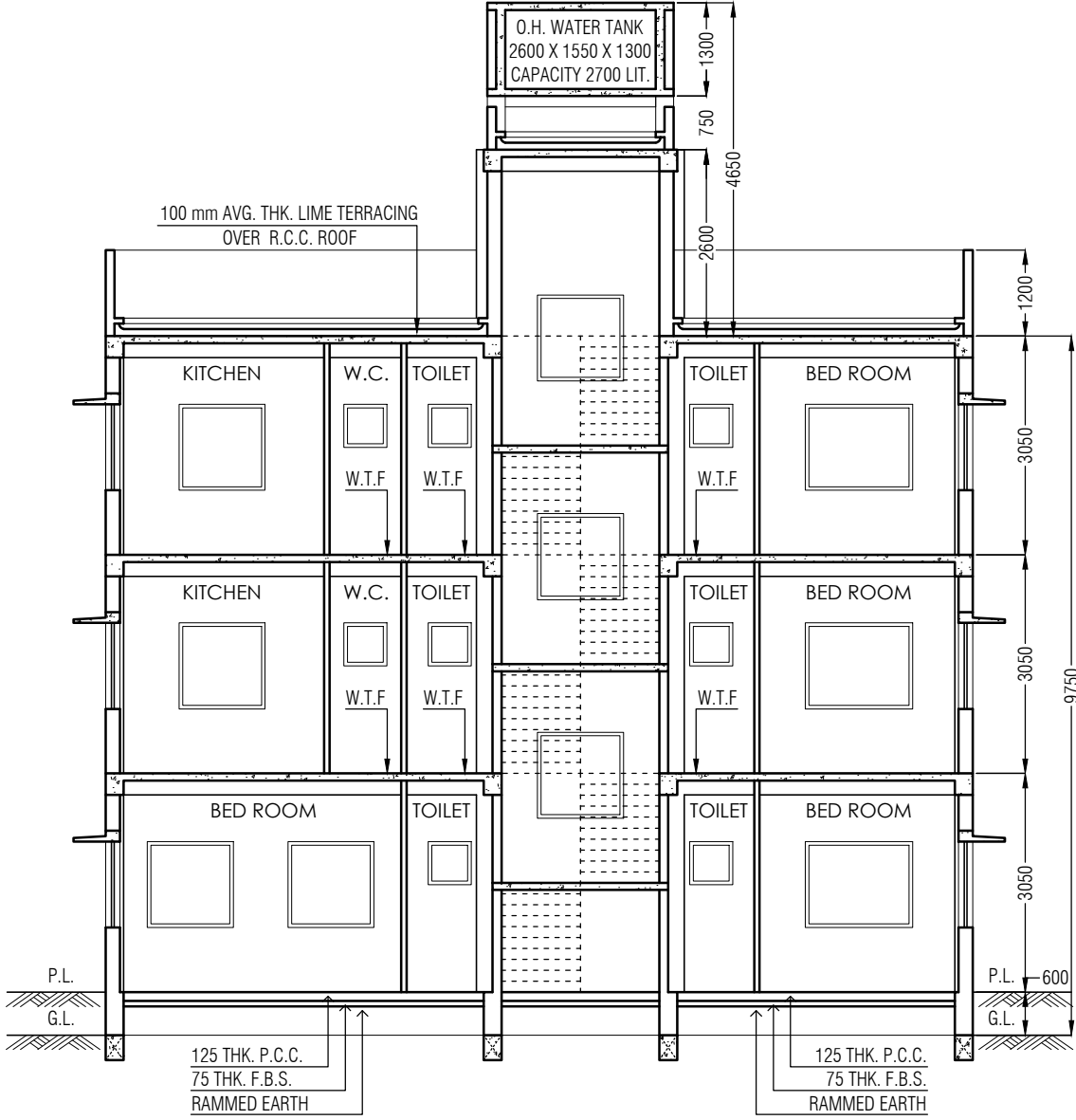
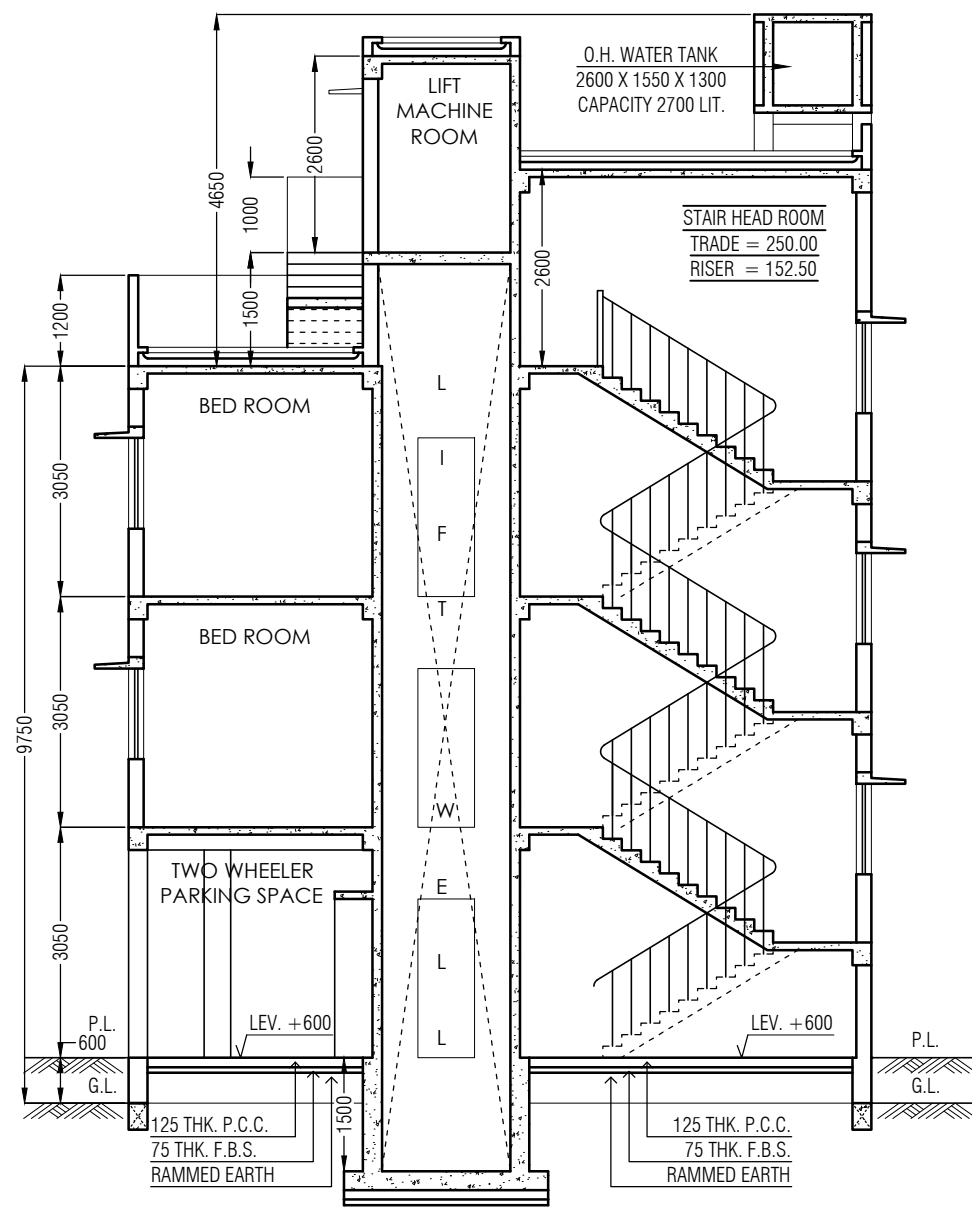




FRONT ELEVATION  
SCALE: 1:100



SECTION } X - X'  
SCALE: 1:100

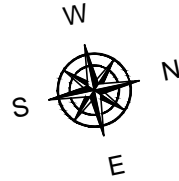


SECTION } Y - Y'  
SCALE: 1:100

MIC APPROVAL VIDE ITEM NO. M-55.56, DATED 28.02.2025 :-

- 1.1. THAT THE PROPOSAL FOR CONSTRUCTION OF A THREE STORED RESIDENTIAL BUILDING OF HEIGHT 9.75 METER USED: 393A OF THE K.M.C. ACT, 1980 WITH RESPECT TO PREMISES NO. 209, BIDHAN PALLY, WARD NO. - 111, BOROUGH - XI, AS DETAILED IN THE AGENDA ITEM IS TAKEN UP FOR FOR CONSIDERATION AND IS APPROVED.
- 1.2. THAT THE PROPOSAL AS DETAILED UNDER SL. NO. 16 IN THE AGENDA ITEM IS TAKEN UP FOR CONSIDERATION AND ITS APPROVED.
- 1.3. INDICATE CLEARLY THE POINTS ON WHICH THE SANCTION OF THE AUTHORITY (MIC/CORPORATION) IS SOUGHT FOR :
  - (i) RULE 62 (PROPOSED FRONT OPEN SPACE 0.954 METER INSTEAD OF REQUIRED 1.20 METER)
  - (ii) RULE 69 (PROPOSED FAR 1.49 INSTEAD OF PERMISSIBLE 1.25)
  - (iii) RULE 74 (PROPOSED HEIGHT 9.75 M. INSTATED OF PERMISSIBLE 7.0 METER)
  - (iv) RULE 127 (PROPOSED STAIR LANDING 1.10 METER INSTEAD OF PERMISSIBLE 1.20 METER)

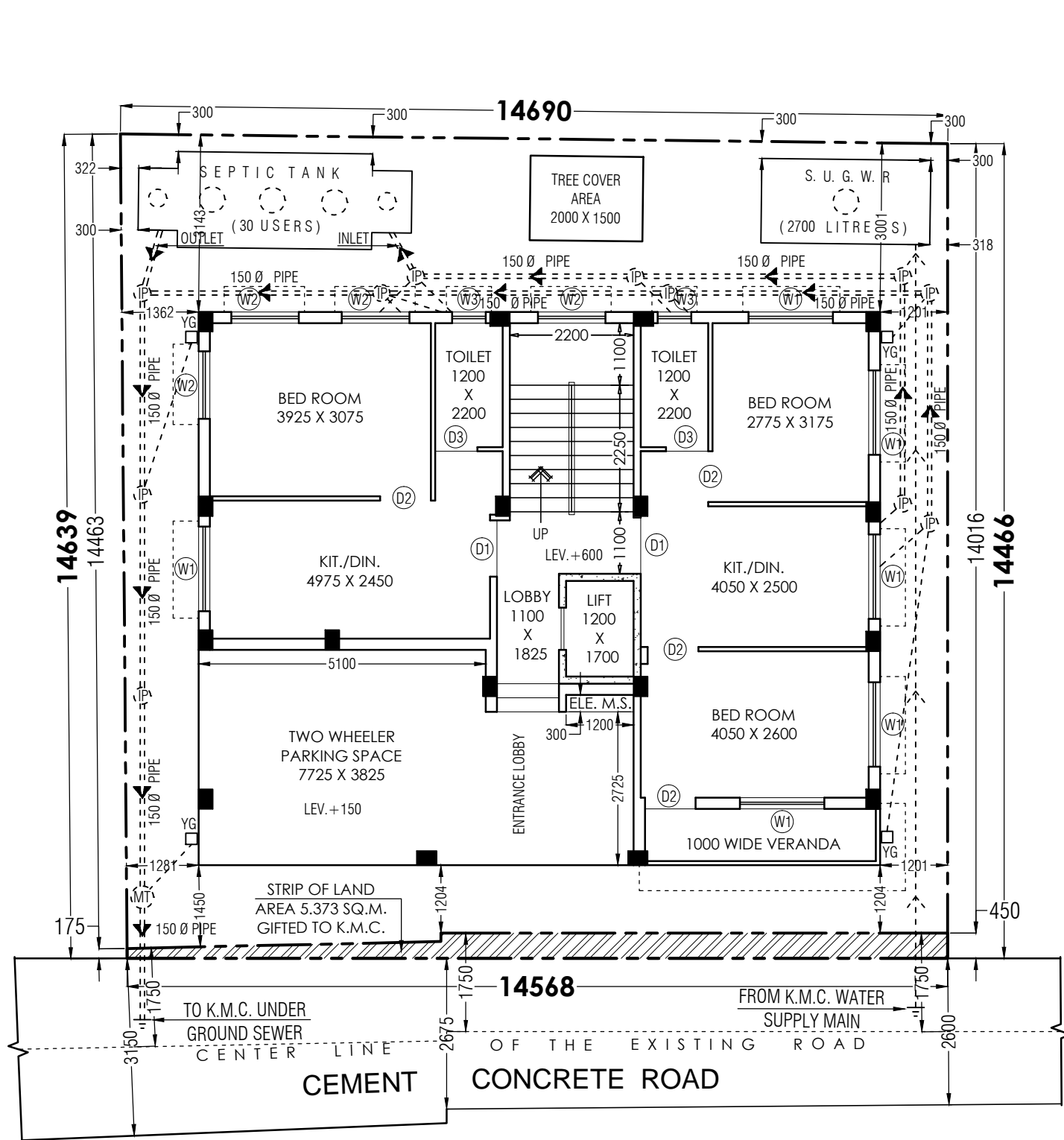
PERMISSIBLE HEIGHT IN REFERENCE TO CCZM ISSUED BY AAI 33m (W19)			
CO-ORDINATE IN WGS84			
REFERENCE POINT MARKED IN SITE PLAN OF THE PROPOSAL	CO - ORDINATE	SITE ELEVATION (AMSL)	
	LATITUDE	LONGITUDE	
Ⓐ	22° 27' 56" NORTH	88° 22' 19" EAST	9.50 Mtr.
Ⓑ	22° 27' 56" NORTH	88° 22' 19" EAST	9.50 Mtr.
THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WHICH K.M.C. AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW.			
SMT. PARAMITA SAMADDAR SOLE PROPRIETOR OF TITLY CONSTRUCTION C.A. OF SMT. RUPA CHAKRABORTY & SMT. CHANDRIMA GHOSH.			
RABINDRA NATH GHOSH NAME OF L.B.S. (I) 1038 NAME OF OWNER / APPLICANT			



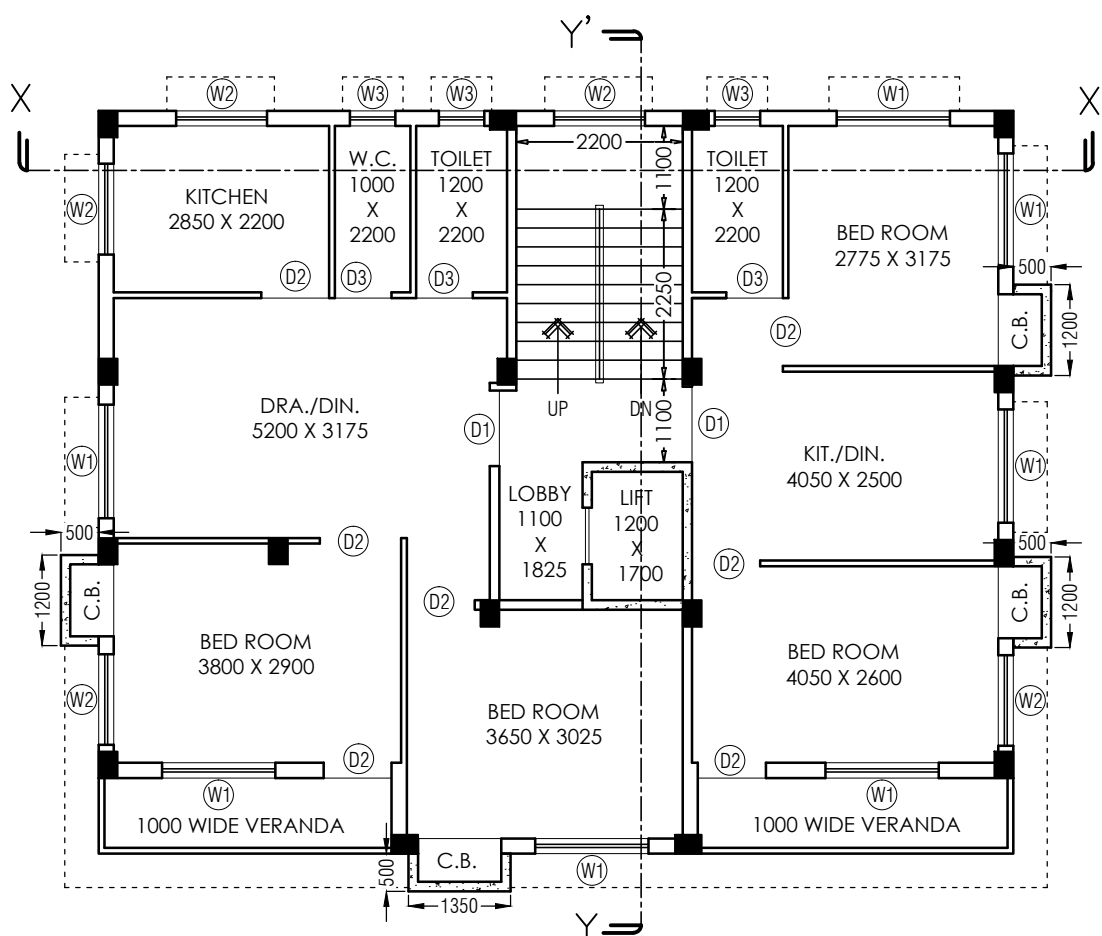
DOOR SCHEDULE			WINDOW SCHEDULE		
TYPE	WIDTH	HEIGHT	TYPE	WIDTH	HEIGHT
D1	1000	2100	W1	1500	1200
D2	900	2100	W2	1200	1200
D3	750	2100	W3	600	600

NOTES / SPECIFICATIONS

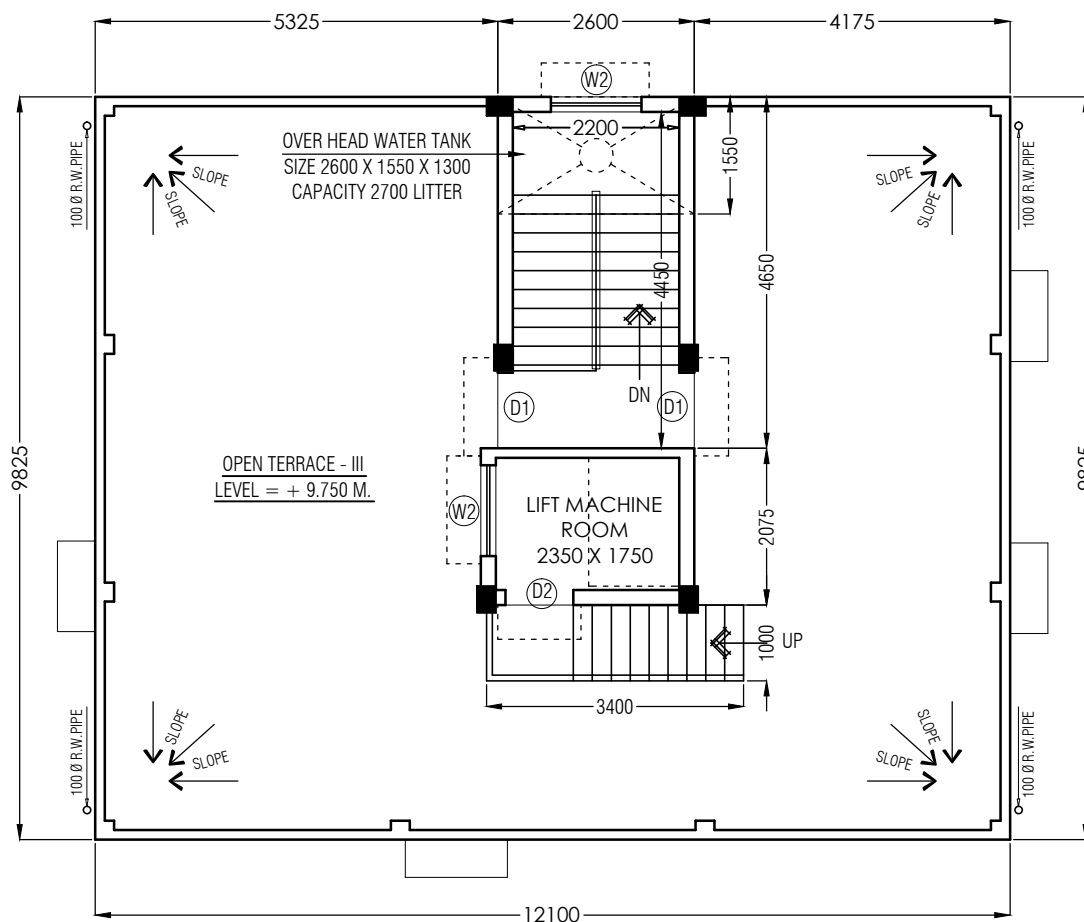
- \* ALL DIMENSIONS ARE IN MM. OTHERWISE SPECIFIED
- \* DEPTH OF FOUNDATION OF SEPTIC TANK & S.U.G.V. RESV. WILL NOT EXCEED DEPTH OF BUILDING FOUNDATION
- \* 200 THK. OUTSIDE BRICK WORK WITH C.M.(1:5) 125 & 75 THK. INSIDE BRICK WORK WITH CM(1:4)
- \* R.C.C WORK WITH STONE CHIPPIS , SAND , CEMENT (3:1.5:1)
- \* GRADE OF CONCRETE M-20, GRADE OF STEEL Fe- 415
- \* PLASTERING WITH CM(1:6) FOR BRICK WORK & (1:4) FOR CEILING
- \* P. C. C. WITH BRICK KNOA , SAND , CEMENT (6:3:1)
- \* I.P.S OF 35TH 1:2.4



GROUND FLOOR PLAN  
SCALE: 1:100



TYPICAL FLOOR PLAN  
FIRST & SECOND FLOOR  
SCALE: 1:100



ROOF PLAN  
SCALE: 1:100

BUILDING PERMIT NO. - 2025110060  
SANCTION DATE - 10.06.2025  
VALID UPTO - 09.06.2030

DIGITAL SIGNATURE OF A.E(C)/Bldg./ BR -XI

PROPOSED PLAN OF THREE STORIED (9.75 M. BUILDING HEIGHT) RESIDENTIAL BUILDING U/S - 393 A OF K.M.C. ACT 1980 AND AS PER K.M.C. BUILDING RULE 2009 AT **PREMISES NO.- 209, BIDHAN PALLY IN WARD NO.- 111, BOROUGH - XI, MOUZA - KAMDAHARI, J.L NO.- 49, EP NO.- 169, SP NO.- 346, P.S.- BANSDRONI, UNDER THE KOLKATA MUNICIPAL CORPORATION.**

1. ASSESSEE NO :- 31 - 111 - 03 - 0209 - 9	6. DETAILS OF REGISTERED POWER OF ATTORNEY :- BOOK NO - I, VOLUME NO - 1602 - 2024, PAGES - 2325/5 TO 2325/8, BEING NO - 160206697, YEAR - 2024, REGD. AT - D.S.R. - II, 24, P.G.S.(S), DATED - 21/05/2024.
2. NAME OF THE OWNERS :- SMT. RUPA CHAKRABORTY & SMT. CHANDRIMA GHOSH.	7. DETAILS OF REGISTERED BOUNDARY DECLARATION :- BOOK NO - I, VOLUME NO - 1602 - 2025, PAGES - 170764 TO 170775, BEING NO - 160204746, YEAR - 2025, REGD. AT - D.S.R. - II, 24, P.G.S.(S), DATED - 03/04/2025.
3. NAME OF THE APPLICANT :- TITLY CONSTRUCTION PROPRIETOR NAMELY SMT. PARAMITA SAMADDAR C.A. OF SMT. RUPA CHAKRABORTY & SMT. CHANDRIMA GHOSH.	8. DETAILS OF REGISTERED STRIP OF LAND :- BOOK NO - I, VOLUME NO - 1602 - 2025, PAGES - 170749 TO 170763, BEING NO - 160204745, YEAR - 2025, REGD. AT - D.S.R. - II, 24, P.G.S. (S), DATED - 03/04/2025.
4. K.M.C. MUTATION :- 0 / 111 / 05 - JUN - 24 / 40600, DATED - 05 / 06 / 2024.	
5. DETAILS OF REGISTERED DEED :- BOOK NO - I, VOLUME NO - 38, PAGES - 41 TO 44, BEING NO - 2786, REGD. AT : A.D.R., ALUPORE, SOUTH 24 P.G.S., DATED - 12/ 09/ 1988.	

AREA STATEMENT

1. LAND AREA : 229.933 SQ.M. (03 KH. - 07 CH. - 00 SFT.) AS PER DEED & 212.871 SQ.M. (03 KH. - 02 CH. - 41 SFT.) AS PER B.D.
2. STRIP OF LAND AREA = 5.373 SQ.M.
3. SPPLAYED CORNER AREA = N.A.
4. NET LAND AREA = 207.498 SQ.M.
5. PERMISSIBLE GROUND COVERAGE = 126.809 SQ.M. ( 59.571 % )
6. PROPOSED GROUND COVERAGE = 118.883 SQ.M. ( 55.847 % )
7. MERCANTILE AREA :- COVERED = N.A. & CARPET = N.A.
8. PROPOSED BUILDING HEIGHT = 9.75 M.
9. PERMISSIBLE F.A.R. = 1.25
10. PROPOSED F.A.R. = 1.487

PROPOSED FLOOR	COVERED AREA ( Including Stair ) (SQ.M.)	STAIR AREA (SQ.M.)	STAIR WELL (SQ.M.)	LIFT LOBBY (SQ.M.)	LIFT WELL (SQ.M.)	EFFECTIVE AREA FOR F.A.R (SQ.M.)	C.B. AREA (SQ.M.)	LOFT AREA (SQ.M.)
GROUND FLOOR	118.883	10.004	---	2.008	---	106.871	---	---
FIRST FLOOR	118.883	10.004	---	2.008	2.040	104.831	2.475	---
SECOND FLOOR	118.883	10.004	---	2.008	2.040	104.831	2.475	---
TOTAL	321.452	30.011	---	6.023	4.080	316.534	4.950	---

12. TENEMENT AREA CALCULATION :-

NET TENEMENT SIZE (SQ.M.)	PROPOONENT COMMON AREA (SQ.M.)	ACTUAL TENEMENT SIZE (SQ.M.)	NO OF TENEMENT	REQUIRED PARKING	PROVIDED PARKING	PROVIDED PARKING AREA (SQ.M.)
32.633	4.862	37.495	1 NO.	NIL	NIL	26.661
42.984	6.405	49.389	3 NOS.			
61.283	9.131	70.415	2 NOS.			

13. STAIR COVERED AREA = 12.415 SQ.M.
14. ROOF TANK AREA = 4.030 SQ.M.
15. LIFT MACHINE ROOM AREA = 5.862 SQ.M.
16. LIFT MACHINE ROOM STAIR AREA = 3.400 SQ.M.
17. TREE COVERED AREA = 3.000 SQ.M.
18. ADDITIONAL AREA FOR FEES = 26.627 SQ.M.

° DECLARATION OF L.B.S.

CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE ABUTTING ROAD CONFORMS WITH THE PLAN. IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK. THE CONSTRUCTION OF S.U.G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK. THE PLOT IS BEYOND 500 M. C/L OF E.M. BYE PASS.

SRI. RABINDRA NATH GHOSH  
L.B.S. (I) 1038  
KOLKATA MUNICIPAL CORPORATION  
NAME OF THE L.B.S.

° DECLARATION OF E.S.E.

THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

SRI. KALLOL KUMAR GHOSHAL  
E.S.E. (I) 261  
KOLKATA MUNICIPAL CORPORATION  
NAME OF THE STRUCTURAL ENGINEER

° DECLARATION OF APPLICANT

I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L. B. S. & E. S. E. DURING CONSTRUCTION. I WILL FOLLOW THE INSTRUCTION OF L. B. S. & E. S. E. DURING CONSTRUCTION OF THE BUILDING. K. M. C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K. M. C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E. S. E. / L. B. S. BEFORE STARTING THE BUILDING FOUNDATION WORK. THE PLOT IS VACANT LAND. DURING THE DEPARTMENTAL SITE INSPECTION I WAS PHYSICALLY PRESENT AND IDENTIFIED AND CONFIRMED THE SAID PLOT.

SMT. PARAMITA SAMADDAR  
SOLE PROPRIETOR OF TITLY CONSTRUCTION  
CONSTITUTE ATTORNEY OF  
SMT. RUPA CHAKRABORTY &  
SMT. CHANDRIMA GHOSH.  
NAME OF THE APPLICANT

TITLE:- ARCHITECTURAL DRAWING

SCALE - 1:100

SHEET NO.- 2 OF 2

DRAWN BY : **Avijit Saha**

